	ATION FOR PERMIT Serial No. 2461
- TO APPROPRIATE THE PUBLI	C WATERS OF THE STATE OF NEVADA
and the second s	
ate of first receipt and filir	ng in State Engineer's office
	rection
	To THE SECTION OF SECT
The undersigned	Name of applicant,
f <u>Reno</u>	, County of,
tate ofNevada	, hereby make <u>s</u> application for
ermission to appropriate the	public waters of the State of Nevada,
- 1	
s hereinaiter stated. (II ap	plicant is a corporation give date and
lace of incorporation.)	
The source of the propose	d appropriation is High Rock Lake
	Name of stream, lake, or other source.
nd surplus waters of Little an	nd Big High Rock Creek, with waters
The amount of water and in	oints of diversion SW2 of NW2 Sec.
``	One second-foot equals 40 miners' inches.
. The water to be used for	Irrigation and domestic purposes
The weter is to be divert	ed from its source at the following
	ed from its source at the fortowing
. The water is to be divert	
oint: SW1 of NW1 Sec. 5,	rp. 39 N.R. 25 E., M.D.B & M.
oint: SW1 of NW1 Sec. 5,	
oint: SW1 of NW1 Sec. 5,	rp. 39 N.R. 25 E., M.D.B & M.
oint: SW1 of NW1 Sec. 5,	rp. 39 N.R. 25 E., M.D.B & M.
oint: SW4 of NW4 Sec. 5, 5	Cp. 39 N.R. 25 E., M.D.B & M. course and distance to a section corner. If on unsurveyed hand it should be so stated.
oint: SW4 of NW4 Sec. 5, 5	rp. 39 N.R. 25 E., M.D.B & M.
oint: SW of NW Sec. 5, 5 scribe as being within a 40-acre subdivision of public survey, or by IF THE WATER IS TO BE USED FOR IF	course and distance to a section corner. If on musury even hand it should be so stated. REGATION, SUPPLY THE FOLLOWING INFORMATION:
oint: SW of NW Sec. 5, 5 scribe us being within a 40-acre subdivision of public survey, or by IF THE WATER IS TO BE USED FOR IF A) Number of acres to be irr	course and distance to a section corner. If on musury even hand it should be so stated. REGATION, SUPPLY THE FOLLOWING INFORMATION: igated is 25,000
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September 1st _, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is_ horse power.

(f) Point of return of water to stream

Remarks

DESCRIPTION OF PROPOSED WORKS

\vdash	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
ķ	water to be stored in reservoirs located in SW1 of NW1 Sec. 5. Tp
	Is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
	39 N.R. 25 E., M.D.B & M.
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_	
E	Estimated cost of works
:_	
C	Estimated time required to construct works two years,
7	Remarks
	For use of applicant.
	D. W. KINNEY Applicant.
1	D. W. KINNEY , Applicant.
	By
Ç	ompared ////////
۱ T	his sheet inspected
1-	mis sheet inspected
_	, Engineer.
	the state of the s
· -	APPROVAL OF STATE ENGINEER
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١.	This is to certify that I have examined the foregoing appli-
·~	ation, and do hereby generalizates remuzzantzas estas in alimates estimates and do hereby
	de tron, and do nereoy gannamanamanamanamanamanamanamanamanaman
X	#27/27/27/27/27/27/27/27/27/27/27/27/27/2
<u>d</u>	iversion and storage of water as proposed in the application is
ŗ	ully covered by permit. No. 2456 which will require; at full devel-
F	dity covered by permit. No. 2450 which will require, at full devel
Ó,	pment, all the water available.
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т Т	he amount of water to be appropriated shall be limited to the
2	mount which can be applied to beneficial use and not to exceed
+ 3 1	cubic feet per second.
	Sasto 1000 por socond.
Ą	ctual construction work shall begin on or before
; D	
ŗ	гооf of commencement of work shall be filed before
W	ork must be prosecuted with reasonable diligence and be completed
Ö	n or before
΄.	polication of water to beneficial was about the decision as a
. 1	pplication of water to beneficial use shall be made on or before
1	
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P	roof of the application of water to beneficial use must be filed
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i,	ith the State Engineer on or before
i	WITHWISE MY HAND AND CHAIL AND SOAL ST.
	WITHESS MI HAND AND SEAL this <u>soth day</u> of september. 1913.
:	WITNESS MY HAND AND SEAL this 20th day of September, 1913.
1.	WITNESS MI HAND AND SEAL this 20th day of september, 1913.